

FERENCE & ASSOCIATES
Amendment Transmittal

Atty. Docket No. YOR920010266US2
(590.071)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Gradus Janssen
Serial No. : 10/054,036 Examiner : L. Garbowski
Filed : January 22, 2002 Group Art Unit : 2028
For : DESIGN OF A POINTERLESS BDD PACKAGE

HON. COMMISSIONER OF PATENTS AND TRADEMARKS
P.O. Box 1450
Alexandria VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

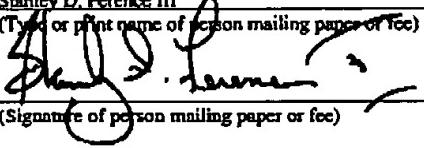
1. Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.

OR

2. In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
3. Small Entity status of this application has been established by a verified statement previously submitted.
4. A verified statement to establish Small Entity status is enclosed.

CERTIFICATE OF MAILING UNDER 37 CFR § 1.8(a)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being facsimile transmitted on (703) 872-9318 on April 20, 2004 to the Assistant Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Stanley D. Ference III
(Type or print name of person mailing paper or fee)

(Signature of person mailing paper or fee)

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5. Also enclosed: _____
6. No additional filing fee is required.
7. The filing fee has been calculated as shown below:

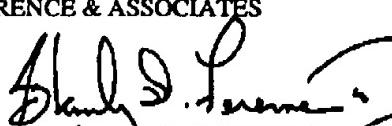
Claims Remaining After Amendment (Col. 1)	Highest No. Prev. paid for (Col. 2)	Present Extra (Col. 3)	<u>SMALL ENTITY</u>			<u>OTHER THAN A SMALL ENTITY</u>		
			RATE	FEE		RATE	FEE	
Total Claims	15	** 20	= * 0	x \$9	=	O	x \$18	=
Ind. Claims	3	*** 3	= * 0	x \$43	=	O	x \$86	=
<input type="checkbox"/> Multiple Dependent Claim Presented			+ \$145	=	O	+ \$290	=	
			<u>TOTAL</u>	= \$	O	<u>TOTAL</u>	= \$	
					R			

- * If the entry in Col. 1 is less than the entry in Col. 2, write "O" in Col. 3.
 ** If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space.
 *** If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

8. Applicant encloses herewith a check for \$____ to cover the filing fee.
9. The Commissioner is hereby authorized to charge the \$____ filing fee to Deposit Account No. 50-0510.
10. The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510.

Respectfully submitted,

ERENCE & ASSOCIATES

Dated: 20-April-2004
 By 
 Stanley D. Ference III
 Reg. No. 93,879

Mailing Address:

ERENCE & ASSOCIATES
 400 Broad Street
 Pittsburgh, Pennsylvania 15143
 (412) 741-8400
 (412) 741-9292 - Facsimile

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APR 20 2004

OFFICIAL

FERENCE & ASSOCIATES

400 Broad Street
Pittsburgh, Pennsylvania 15143
Phone: (412) 741-8400
Fax: (412) 741-9292
Web: www.ferencelaw.com

FACSIMILE COVER SHEET

To: Assistant Commissioner for Patents
Fax Number: (703) 872-9318

From: Stanley D. Ference III
Date: April 20, 2004
Pages: 12 pages (including this cover sheet)

MESSAGE:

Application No. 10/054,036
Examiner L. Garbowski
Art Unit 2825

Amendment Transmittal
Petition and Fee for Extension of Time
Amendment

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